



**NOOR SOCIETY, STATE IMPLEMENTING SOCIETY FOR  
RASHTRIYA MADHYAMIK SHIKSHA ABHIYAN, J&K**

(Winter) Malik Market Opposite Gurduwara Jammu Bypass

(Summer) Rawatpora, Baghat-e-Barzallah, Behind Bone & Joint Hospital, Srinagar.

Phone / Fax No. 0191-2467124/2467135 (Jammu), 0194-2437412, 2437958 (Srinagar).

E-mail: - [jkrmsa@gmail.com](mailto:jkrmsa@gmail.com)

**CONTRACTUAL EMPLOYMENT NOTIFICATION**

Advt. Notice No:-Edu/ RMSA/Civil/01

Dated: 22-07-2017.

Applications are invited on prescribed format which can be downloaded from official website: [rmsa.jk.gov.in](http://rmsa.jk.gov.in) along with the self attested copies of documents from the eligible candidates for engagement purely on **contractual basis on consolidated wages** in the Noor Society (State implementing Society for RMSA, J&K ) as per the following breakup :-

Name of the Post	No. of Posts with Breakup	Prescribed Qualification/ Criteria	Pay per Month
Consultant (Head Draftsman Civil Retired)	02 Posts (One for Jammu Division and One for Kashmir Division)	Retired Head Draftsman with two years training course certificate /Diploma course (Civil) from any Government recognized institute. Working experience of PW(R&B) Department shall be preferred.	Consolidated @ Rs 25000/- per month

The eligible candidates must submit their applications by or before **14<sup>th</sup> of August, 2017 only** through **Speed Post with POD (Proof of Delivery)** in the office of **State Project Director RMSA, Rawatpora, Baghat-e-Barzallah, Behind Bone & Joint Hospital, Srinagar**. The date of Interview shall be notified separately on our website and newspapers of Jammu and Kashmir.

**Terms & Conditions for engagement:-**

1. The engagement shall be purely on term Contract basis for one year only. **Contract shall be liable for immediate termination with one month prior notice or one month's salary in lieu of notice, in case of performance below acceptable standard.** Selected Candidates will be required to sign an agreement, containing Terms & Conditions as prescribed by the RMSA, J&K.
2. The candidate shall fulfill all the eligibility criteria mentioned for the post.
3. The candidate should be a Permanent Resident of the State of Jammu & Kashmir.
4. The age must be less than 65 year as on 01-01-2017.
5. The selected candidate shall have to file an affidavit undertaking (duly attested by Sub. Registrar Judicial) to the effect that they will not claim any entitlement for absorption in Govt. service or in the Society at any stage of their engagement with the society or thereafter at the closure of the project, and that he/she is ready to serve in any part of the State or such place where business of the society are conducted.
6. The applications should be accompanied by qualification certificates including marks sheet, Permanent Resident Certificate, Date of Birth certificate and other related documents duly self-attested along with one self-addressed envelope (minimum size 4 inch X 9 inch) with stamp of Rs. 40/-.
7. The candidate must be of good health and willing to travel at any place of J&K State.
8. The application form should be attached with a draft of Rs. 200/- in favour of State Coordinator, RMSA, J&K payable at J&K Bank Moving Secretariat.

separately through our website and newspapers.

10. Extension may be accorded only after consideration and recommendation of the Performance Evaluation Committee of the Directorate to be setup by the State Project Director.

By Order.

(Shabir Ahmed Choudhary),

Executive Engineer,  
Rashtriya Madhyamik Shiksha Abhiyan,  
J&K State, Srinagar.

Dated: 22/07/2017.

No.: Edu/SPD/RMSA/3490-93/17

Copy to the:

1. Secretary to Govt. School Education Department, Civil Secretariat, Srinagar for information.
2. Director, department of Information Jammu/ Kashmir with the request that the advertisement may kindly be published in 04 leading newspapers two in Jammu and two in Kashmir on (02) consecutive days for wide publicity particularly (Daily Excelsior and Amar Ujala in Jammu & Greater Kashmir and Kashmir Ujma (Urdu Daily) in Srinagar).
3. Incharge website for publication on RMSA website.

